

# Churchville Summer

## Art Program

### Attention:

All artists will be divided by age or skill level and receive individualized lessons on a variety of projects. Students MAY take one or both camp sessions... (Both sessions \$350)

### **FINE ART CAMP SESSION 1:**

Tuesday, July 5<sup>th</sup> – Friday, July 8<sup>th</sup> (4 days)  
8:30am- 11:30am (3 hours)  
\$200 (all materials included)

#### Art Explorers (group)

- 1<sup>st</sup> Grade – 5<sup>th</sup> Grade
- Bring Snack & Sketchbook
- Playground Break Provided

#### Art Through Observation / Portfolio (group)

- 6<sup>th</sup> grade – Adult
- Bring Snack & Sketchbook
- Breaks as needed

### **Painting Playdates:** (4 classes)

Tues. July 19<sup>th</sup>, Thurs. July 21<sup>st</sup>,  
Tues. July 26<sup>th</sup>, Thurs. July 28<sup>th</sup>

9:00am- 10:30am

3 ½ - 10 years old

\$80 (all materials included)

## Summer 2016 Session

Located at  
Churchville  
Rec Center

For specific  
information **contact:**

**Alison**

**410-804-7404**

[acomoglio@hotmail.com](mailto:acomoglio@hotmail.com)

Check out Facebook:

**"Churchville Rec Art  
Program"**

### **FINE ART CAMP SESSION 2:**

Tuesday, July 12<sup>th</sup> – Friday, July 15<sup>th</sup> (4 days)  
8:30am- 11:30am (3 hours)  
\$200 (all materials included)

#### Art Explorers (group)

- 1<sup>st</sup> Grade – 5<sup>th</sup> Grade
- Bring Snack & Sketchbook
- Playground Break Provided

#### Art Through Observation / Portfolio (group)

- 6<sup>th</sup> grade – Adult
- Bring Snack & Sketchbook
- Breaks as needed

*Barry Glassman*

Harford County Executive

Preserving Harford's Past; Promoting Harford's Future



**PLEASE Register by: JUNE 1<sup>st</sup>**

### **SUMMER 2016 SESSION**

### **ART PROGRAM REGISTRATION**

To Register, complete the information below for EACH student. Mail this form and **non-refundable** fee to

**Attn: ART** 707 Hickory Limb Circle, Bel Air, MD 21014. Checks should be made out to **Churchville Rec Council**

**Student Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **CLASS title:** \_\_\_\_\_

**(Under 18) Parent Name:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Email** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_ **Street** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Amount Paid:** \_\_\_\_\_ **attached Cash** \_\_\_\_\_ **Check** \_\_\_\_\_